Springwater Golf Club

ANNUAL GENERAL MEETING

THURSDAY 7th NOVEMBER 2019 at 7-00 PM

THE CLUBHOUSE MOOR LANE CALVERTON, NOTTINGHAM.

AGENDA

| 1) | Welcome by the Chairman | |
|-----------------|---|-----------------------|
| 2) | Apologies for Absence | |
| 3) | Minutes of Meeting: Tuesday 6 th November 2018 | |
| 4) | Matters arising | |
| 5) | Officers Reports | Captain |
| | | Competition Secretary |
| | | Handicap Secretary |
| | | Treasurer |
| | | Lady Captain |
| | | General Manager |
| | | |
| 6) Election of: | | Captain |
| | | Vice Captain |
| | | Lady Captain |
| | | Lady Vice Captain |

Competition Secretary

Handicap Secretary

Treasurer

7) Any other Business.